

INCIDENT MANAGEMENT SITUATION REPORT
FRIDAY, APRIL 19, 1996 - 1000 MST
NATIONAL PREPAREDNESS LEVEL I

CURRENT SITUATION: Fire activity increased this past week in the Southern, Eastern, Southwest and Southern California Areas. High to extreme fire dangers are being reported on several units within the Southwest Area. Severity charts that were generated yesterday indicate that Energy release components are at levels typical for mid June. High and very high fire indices are being reported in several areas of the Eastern Area. Fire activity increased significantly on state lands, mainly Missouri. High and very high fire indices continue to be reported in the Southern Area. The Governor of Oklahoma has put a burning ban in effect over the northwest two-thirds of the state due to the fire danger.

Eastern Area Large Fires:

PRAIRIE FIRE, Illinois State. A fire in the Kankakee area burned 27 homes April 12th before being contained.

Southern California Large Fires

The Fresno Kings Ranger Unit, California State, reported a 1,800 acre fire April 15th. The San Diego Ranger Unit had a 1,000 acre fire on April 16th. Both of these incidents have been contained.

Southern Area Large Fires:

DAVIS COMPLEX, Texas State. This complex started on April 12th and was burning near the towns of Girard and Jayton. A combination of extremely dry fuels, low relative humidities and strong winds caused the fires to burn rapidly. The complex was contained April 17th.

KIRBY COMPLEX, Texas State. This fire started April 16th and was threatening the community of Plum Grove, which was 1 1/2 miles away. The complex was contained on April 17th.

BEAVER POND, Texas State. This lightning caused fire had threatened a 1,000 acre Industry Plantation. A 40 acre burnout was successful in keeping the fire from burning onto the plantation. The fire is 100% contained.

BROUGHTON BRANCH, Daniel Boone NF. This arson caused fire was started on April 12th and was contained the following day.

| INCIDENT NAME | UNIT | ST | SIZE | % CTN | EST CTN | TOTAL PERS | CRW | ENG | HELI | STRUC LOST | EST LOSS | EST COST |
|------------------|------|----|--------|----------|------------|---------------|-----|-----|------|---------------|-------------|-------------|
| DAVIS COMPLEX | TXS | TX | 20,000 | 100 | --- | 107 | 0 | 6 | 6 | 0 | UNK | UNK |
| KIRBY COMPLEX | TXS | TX | 390 | 100 | --- | 0 | 0 | 0 | 0 | 0 | UNK | UNK |
| BEAVER POND | TXS | TX | 220 | 100 | --- | 22 | 0 | 0 | 3 | 0 | UNK | UNK |
| BROUGHTON BRNCH | DBF | KY | 200 | 100 | --- | 0 | 0 | 0 | 0 | 0 | UNK | UNK |
| KUDZU | MNF | MS | 1,130 | 100 | --- | 0 | 0 | 0 | 0 | 0 | UNK | UNK |

Southwest Area Large Fires:

SQUAW, Tonto NF. The fire burned in a remote area. Gusty winds and limited resources caused rapid gains in fire size. This fire was contained April 17th.

| INCIDENT NAME | UNIT | ST | SIZE | % CTN | EST CTN | TOTAL PERS | CRW | ENG | HELI | STRUC LOST | EST LOSS | EST COST |
|------------------|------|----|------|----------|------------|---------------|-----|-----|------|---------------|-------------|-------------|
| SQUAW | TNF | AZ | 300 | 100 | --- | UNK | UNK | UNK | UNK | UNK | UNK | UNK |

Northern Rockies Incidents:

A train derailment northwest of Missoula in Alberton Canyon has caused the evacuation of over 650 residents due to chlorine leaking from 3 of the cars. The exclusion zone has increased to approximately 43 square miles. Eight Forest Service employees are assisting with the incident.

OUTLOOK: ***A FIRE WEATHER WATCH HAS BEEN POSTED IN NORTHERN AND EASTERN ARIZONA, THE SOUTH-CENTRAL MOUNTAINS AND THE SOUTHWEST PORTIONS OF NEW MEXICO FOR GUSTY WINDS AND LOW RELATIVE HUMIDITIES.*** The Southwest Area will experience very windy conditions through the weekend and again on Wednesday and Thursday. A chance of showers exists for northern Arizona and New Mexico during this period. High temperatures will range from the 40's and 50's in the mountains to the 70's and 80s in the lower valleys. Texas will have variable clouds with a chance of showers and thunderstorms and occasional winds. Warm temperatures will reach the 80's and 90's. The Southern Area will be partly cloudy with a slight chance of rain and thundershowers from the Mississippi River Valley to the Carolinas. Temperatures across the Area will be in the 70's and 80's.

Don't forget to check your chain saw chaps to see if there is a need for further inspection. Contact George Jackson at MTDC if you have any questions. You may reach George by calling (406) 329-3967 or faxing (406) 329-3719. His DG address is G.Jackson:R01A and the internet address is MTDCFIRE@MONTANA.COM.

FIRES: 4/12 - 4/18

| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
|-------------|-----|-----|-----|-----|--------|------|-------|
| ALASKA | | | | | | | * |
| NORTHWEST | | | | | | | * |
| CA-NORTHERN | | | | | | | * |
| CA-SOUTHERN | | | | | 2 | | 2 |
| NORTHERN | | | | | | | |
| GB-EASTERN | | 4 | | | 3 | 3 | 10 |

| | | | | | | | |
|------------|----|----|---|---|-------|-----|-------|
| GB-WESTERN | | | | | | | 0 |
| SOUTHWEST | 28 | 10 | 1 | 2 | 87 | 51 | 179 |
| ROCKY MTN | | | | | | | 0 |
| EASTERN | | | | | 338 | 3 | 341 |
| SOUTHERN | | | 3 | 4 | 1,355 | 46 | 1,408 |
| USA | 28 | 14 | 4 | 6 | 1,785 | 103 | 1,940 |

* No report.

ACRES BURNED: 4/12 - 4/18

| | | | | | | | |
|-------------|-------|-----|-------|-----|--------|-------|--------|
| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| ALASKA | | | | | | | * |
| NORTHWEST | | | | | | | * |
| CA-NORTHERN | | | | | | | * |
| CA-SOUTHERN | | | | | 2,800 | | 2,800 |
| NORTHERN | | | | | | | * |
| GB-EASTERN | | 2 | | | 26 | 11 | 39 |
| GB-WESTERN | | | | | | | 0 |
| SOUTHWEST | 1,272 | 719 | 50 | 1 | 187 | 739 | 2,968 |
| ROCKY MTN | | | | | | | 0 |
| EASTERN | | | | | 22,035 | 18 | 22,053 |
| SOUTHERN | | | 2,448 | 4 | 36,530 | 748 | 39,730 |
| USA | 1,272 | 721 | 2,498 | 5 | 60,578 | 1,516 | 67,590 |

* No report.

RESOURCE STATUS: Committed Resources

| RESOURCE | CREWS | | ENGINES | | HELICPTR | | AIRTANKER | | OVERHEAD | |
|-------------|-------|-----|---------|-----|----------|-----|-----------|-----|----------|-----|
| | FED | NON | FED | NON | FED | NON | FED | NON | FED | NON |
| ALASKA | | | | | | | | | | |
| NORTHWEST | | | | | | | | | | |
| CA-NORTHERN | | | | | | | | | | |
| CA-SOUTHERN | | | | | | | | | | |
| NORTHERN | | | | 5 | | | | | 30 | 113 |
| GB-EASTERN | | | | | | | | | | |
| GB-WESTERN | | | | | | | | | | |
| SOUTHWEST | 3 | | | | | | | | | |
| ROCKY MTN | | | | | | | | | | |
| EASTERN | | | | | | | | | | |
| SOUTHERN | 3 | | 4 | | 10 | | | | * | * |
| USA | 6 | | 4 | 5 | 10 | | | | 30 | 113 |

FED = FEDERAL AND FEDERAL CONTRACT RESOURCES

NON = NON FEDERAL RESOURCES

* No report.

FIRES: Year to date

| | | | | | | | |
|--------|-----|-----|-----|-----|--------|------|-------|
| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| ALASKA | | | | | | | * |

| | | | | | | | |
|-------------|-----|----|----|----|--------|-------|--------|
| NORTHWEST | | 2 | 1 | | | 2 | 5 |
| CA-NORTHERN | | | | | | | * |
| CA-SOUTHERN | | | | 2 | 331 | 39 | 372 |
| NORTHERN | | | | | | | * |
| GB-EASTERN | | 14 | | | 10 | 3 | 27 |
| GB-WESTERN | | 20 | | | 18 | 4 | 42 |
| SOUTHWEST | 200 | 38 | 1 | 5 | 357 | 152 | 753 |
| ROCKY MTN | | | | | 27 | 5 | 32 |
| EASTERN | | | | 27 | 4,745 | 138 | 4,910 |
| SOUTHERN | 76 | | 79 | 60 | 35,828 | 846 | 36,889 |
| USA | 276 | 74 | 81 | 94 | 41,316 | 1,189 | 43,030 |

| ACRES BURNED: Year to date | | | | | | | |
|----------------------------|-------|-------|--------|-------|---------|--------|-----------|
| AREA | BIA | BLM | FWS | NPS | STATES | USFS | TOTAL |
| ALASKA | | | | | | | * |
| NORTHWEST | | 0 | 4,000 | | | | 4,000 |
| CA-NORTHERN | | | | | | | * |
| CA-SOUTHERN | | 0 | | | 6,935 | 170 | 7,105 |
| NORTHERN | | | | | | | * |
| GB-EASTERN | | 2,049 | | | 623 | 11 | 2,683 |
| GB-WESTERN | | 48 | | | 66 | 0 | 114 |
| SOUTHWEST | 4,832 | 764 | 50 | 13 | 23,240 | 6,810 | 35,709 |
| ROCKY MTN | | | | | 4,500 | 9,405 | 13,905 |
| EASTERN | | | | 416 | 65,530 | 5,912 | 71,858 |
| SOUTHERN | 1,771 | | 27,832 | 5,057 | 897,794 | 29,883 | 962,337 |
| USA | 6,603 | 2,861 | 31,882 | 5,486 | 998,688 | 52,191 | 1,097,711 |

* = No Report.

---*** NATIONAL INTERAGENCY COORDINATION CENTER ***---